



ADVOCATES FOR
COMMUNITY
HEALTH

ACH Working Groups & Subcommittees Call for Applications FAQs

FAQS

Which groups are open?

ACH has openings on the following committees this year.* See [our flyer for a summary of each committee.](#)

- Executive Policy Advisory Committee (EPAC) - *open to CEOs only*
- Financial Sustainability Subcommittee
- Emerging Issues Subcommittee
- Membership Committee
- Programs Committee
- Workforce Committee

* *Three other committees are currently at capacity and will open for applications later in 2026 or 2027: 340B, Medicaid, and Payment Reform/ Value-Based Care.*

How do these groups impact ACH's work?

The 340B Subcommittee developed a **Savings Disclosure form**, that led to the [first report](#) of its kind to demonstrate how CHCs use 340B savings. It has been completed by a majority of ACH's members and will continue to be an important advocacy tool.

The Workforce Subcommittee helped to develop the *Developing the Community Health Workforce Act*, soon to be introduced by Rep. Raul Ruiz (D-CA).

The 340B Subcommittee has commented on multiple important policy proposals, including the 340B Access Act, the SUSTAIN draft legislation, and the proposed 340B rebate model.

The Value-Based Care Subcommittee provided key language in responses to Congressional and Administration requests for information.



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Am I a good fit for applying?

ACH encourages robust participation on its Committees and Working Groups to help drive ACH's policy priorities and initiatives forward. If you are a senior leadership at an ACH member organization with expertise and interest in one of the above topics, and are able to attend regular meetings - generally on a quarterly basis - then you should apply!

Is there a waiting period?

ACH encourages its members to get involved as quickly as possible; there is no waiting period before applying to join our groups and subcommittees. New ACH members are welcome!

How do I apply?

Your application takes less than fifteen minutes and can be completed from your phone or computer. [Start your application now](#) - **all applications are due by Friday, February 13.**